

**MAYFIELD CITY SCHOOL DISTRICT**  
**Wednesday, October 27, 2021 – Regular Board Meeting**  
**Mayfield High School/Cafeteria (In-Person Meeting)**  
**6116 Wilson Mills Rd.**  
**Mayfield Village, OH 44143**  
**6:30 p.m.**

**1. OPENING ITEMS**

- A. ROLL CALL - Mr. Ron Fornaro, Ms. Sue Groszek, Mr. Al Hess, Mr. George J. Hughes, Mr. Jimmy Teresi**

Meeting called to order at **6:32 p.m.**

**2. EXECUTIVE SESSION**

**A. EXECUTIVE SESSION**

*Board Action: 2021-188*

**Time In: 6:33 p.m.**

**Time Out: 7:17 p.m.**

The Mayfield Board of Education agreed to convene an executive session per OCR 121.22(G)(1) to consider the employment of public employees.

Motion by James Teresi, second by Sue Groszek.

Final Resolution: Motion Carries

Yea: Ron Fornaro, Sue Groszek, Al Hess, George J Hughes, James Teresi

**3. THE PLEDGE OF ALLEGIANCE/STUDENT OF THE MONTH**

**A. THE PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was recited by October 2021 Student of the Month, Chloe Campbell-Lee, Grade 12, of High School Excel TECC.

**4. PRESENTATIONS**

**A. EXCEL TECC BUILDING/ALL-ACCESS LEARNING PRESENTATION**

A short presentation was provided by Nate Bishko, Career Tech Director.

**B. FIVE YEAR FORECAST PRESENTATION BY SCOTT SNYDER, CPA**

## **5. COMMUNITY COMMUNICATIONS**

### **A. COMMUNITY COMMUNICATIONS**

#### **0169.1 PUBLIC PARTICIPATION AT BOARD MEETINGS**

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of thirty (30) minutes of total public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted five (5) minutes until the total time of thirty (30) minutes is used. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Agendas are available to all those who attend Board meetings. The section of the agenda for public participation shall be indicated.

Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than five (5) school/working days prior to the meeting and include:

- A. name and address of the participant;
- B. group affiliation, if and when appropriate;
- C. topic to be addressed.

Such requests shall be subject to the approval of the Superintendent and the Board President.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business.
- B. Residents, groups of residents, or staff members having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to five (5) minutes duration.
- E. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- F. Tape or video recordings are permitted, providing the person operating the recorder has received approval from the Superintendent prior to the Board meeting and agrees to the placement of the equipment and to abide by the following conditions:
  1. No obstructions are created between the Board and the audience.
  2. No interviews are conducted in the meeting room while the Board is in session.
  3. No commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience while the Board is in session and not disrupt the meeting.
- G. The presiding officer may:
  1. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant;
  2. request any individual to leave the meeting when that person does not observe reasonable decorum;
  3. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  4. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; or
  5. waive these rules.

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- H. The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

### **Broadcasting and Taping of Board Meetings**

Photographic and electronic audio and video broadcasting and recording devices may be used at regular and special Board meetings legally open to the public according to the following guidelines:

- A. Photographing, broadcasting, and recording meetings are permitted only when all parties involved have been informed that cameras, broadcasting, and/or recording devices are being used.
- B. Persons operating cameras, broadcasting, and/or recording devices must do so with a minimum of disruption to those present at the meeting. Specifically, the view between Board members and the audience must not be obstructed, interviews must not be conducted during the meeting and no commentary is to be given in a manner that distracts Board members or the audience.
- C. The Board has the right to halt any recording that interrupts or disturbs the meeting.
- D. The Board may make the necessary arrangements to make audio recordings of all regular meetings and any special meetings.

## **6. PRESIDENT'S ANNOUNCEMENTS**

### **A. PRESIDENT'S ANNOUNCEMENTS**

Mr. Ron Fornaro congratulated Lander Elementary for being named a Top Elementary School by US News & World Report. He recognized the recent instructional activity put together by Michael Hughes & Lacy Long-Goldberg inviting the UN Secretary-General to speak to some of our High School Students.

## **7. SUPERINTENDENT'S ANNOUNCEMENTS**

### **A. SUPERINTENDENT'S ANNOUNCEMENTS**

Dr. Barnes congratulated the recent Hall of Fame Inductees and provided an update on his 100-Day plan. He mentioned the recent release of the new quarantine guidelines by the Ohio Department of Health and that they are currently being reviewed for clarity and consistency in application. More to come on this specific topic.

## **8. BOARD MEMBER COMMITTEE REPORTS**

### **A. BOARD MEMBER COMMITTEE REPORTS**

## **9. SUPERINTENDENT'S CONSENT AGENDA**

*Board Action: 2021-189*

### **A. CERTIFIED - REGULAR REPLACEMENT TEACHERS**

The Mayfield Board of Education approved the following personnel items for the 2021-2022 school year as presented by the Director of Human Resources. These employees are being employed in the categories listed contingent upon subsequent receipt by the Board of reports from the BCII and the FBI which are consistent with the applicants' answers on the employment applications.

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**Ariel Bruening**

Tentative Assignment: Regular Replacement Teacher – Middle School, effective 10/19/2021  
Salary: \$337.17 per diem

**Miranda Courtemanche**

Tentative Assignment: Regular Replacement Teacher – Millridge Elementary, effective 10/19/2021  
Salary: \$257.86 per diem

**Miah Dettorre**

Tentative Assignment: Regular Replacement Teacher – Center Elementary, effective 10/19/2021  
Salary: \$253.88 per diem

**Erin Melaragno**

Tentative Assignment: Regular Replacement Teacher – Lander Elementary, effective 10/19/2021  
Salary: \$257.86 per diem

**Krysten Studer**

Tentative Assignment: Regular Replacement Teacher – Millridge Elementary, effective 10/19/2021  
Salary: \$253.88 per diem

**B. CERTIFIED - SUPPLEMENTALS**

<b><u>First Name</u></b>	<b><u>Last Name</u></b>	<b><u>Supplemental</u></b>	<b><u>Salary</u></b>
Samantha	Angie	Art Festival Co-Coordinator - 50%	\$319.50
Samantha	Angie	Art Show Bldg/District Art Festival	\$277.00
Melissa	Christopher	Art Festival Co-Coordinator - 50%	\$319.50
Melissa	Christopher	Art Show Bldg/District Art Festival	\$277.00
Gabrielle	Ciofani	Junior Class Advisor	\$1,541.00
Kristy	Elias	Duty Assignment -50%	\$2,378.75
Scott	Face	Middle School 8th Grade Drama Club	\$1,080.00
Kaylee	Fudale	Mentor/RE 1:1 - beginning with the 2nd quarter - 75%	\$900.00
Kimberly	Haydu	1 Overnight pay for Landscape Olympics	\$132.03 per day
Carmen	Simmons	Home Instruction Tutor - as needed	\$24.20 per hour
Edward	Tuhela	1 Overnight pay for Landscape Olympics	\$132.03 per day

**C. CERTIFIED - WINTER COACHES**

<u>First Name</u>	<u>Last Name</u>	<u>Supplemental</u>	<u>Salary</u>
Joseph	Hayes	Basketball/Boys/9th Head Coach	\$6,085.00
Matthew	Mihalik	Basketball-Girls/7th Head Coach - correction from 9/22/21 agenda	\$4,320.00
Steven	Thompson	Asst Basketball Coach/ Girls - correction from 9/22/21 agenda	\$6,574.00
Anthony	Ware	Basketball- Girls/9th Coach - correction from 9/22/21 agenda	\$6,085.00

**D. CERTIFIED - SUPPLEMENTAL RESIGNATION**

**Joseph Hayes** - Has resigned his position as Assistant Varsity Boys Basketball coach effective September 29, 2021.

**Carly Vinborg** - Has resigned her position as Ski Club Advisor at the Middle School effective September 28, 2021.

**E. CERTIFIED - LEAVE OF ABSENCE**

**Katie Boeshart** - Paid sick leave as a deduction from accumulated sick leave balance began on August 11, 2021 and continued through October 4, 2021. FMLA ran concurrent with paid leave.

**Sarah Rivera** - Paid sick leave as a deduction from accumulated sick leave balance began on August 11, 2021 and continued through September 28, 2021. Unpaid sick leave began on September 29, 2021 and ended on October 1, 2021. FMLA ran concurrent with paid and unpaid leave.

**Paige Zenovic** - Paid sick leave as a deduction from accumulated sick leave balance began on August 11, 2021 and continued through August 30, 2021. Unpaid sick leave began on August 31, 2021 and continued through October 18, 2021. FMLA ran concurrent with paid and unpaid leave.

**F. CERTIFIED & CLASSIFIED SUPPLEMENTAL COMPENSATION**

<u>First Name</u>	<u>Last Name</u>	<u>Funding Source</u>	<u>Effective Dates</u>	<u>Rate</u>
Rosalba	Antonelli	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Christine	Bailey	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Jennifer	Bokar-Hyland	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Nadine	Brown	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Tereza	Buzdon	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Gabrielle	Ciofani	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Judy	Cosenza	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Kristen	Gallucci-Fatica	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
David	Hrudka	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr

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Maryanne	Hummell	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Deborah	Kall	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Lydia	Lavelle	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Sharon	McDermott	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Michelle	Mcintyre	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Mary Rose	Mismas	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Elizabeth	Muhlbach	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Michael	Palermo	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Bridget	Scafidi	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Melissa	Stefanick	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Ronald	Suchy	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Lori	Tagg	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Kimberly	Zanella	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr
Richard	Zivny	One-time COVID ESSER-ARP Funds	09/01 -09/30/2021	\$17.04 per hr

**G. CLASSIFIED - APPOINTMENTS**

**Erin Vagner** - 1 Year Replacement Paraprofessional @ Millridge Elementary, effective 10/5/2021, 6.5 hours per day @ Step 0 \$17.86 per hour. This is a one-time Federal Covid ESSER-ARP Funds.

**H. CLASSIFIED - CHANGE OF STATUS**

**Dominic Welsh** has satisfactorily completed his 30-day probationary appointment as Custodian Class 1 Nights at the High School, and it is recommended that he remain in that position for the balance of the 2021/2022 school year.

**I. CLASSIFIED - CONTINUING CONTRACT STATUS**

<u>FIRST NAME</u>	<u>LAST NAME</u>	<u>BUILDING</u>	<u>POSITION</u>
Lisa	George	Transportation	Bus Driver

**J. CLASSIFIED - RESIGNATIONS**

**THE FOLLOWING EMPLOYEES ARE RESIGNING FROM THEIR CURRENT POSITIONS, AS INDICATED BELOW:**

**Erma Pinkney** – will be resigning from the position of Food Service at the Middle School, effective 9/17/2021.

**Delvon Sims** – will be resigning from the position of 1-Year Replacement Paraprofessional at Lander Elementary School, effective 10/3/2021.

**K. CLASSIFIED - SUBSTITUTES**

**Catherine Bell** Paraprofessional

Lynn Fikaris Paraprofessional  
Diane Henry Food Service  
Pamela Schutt Food Service  
Jenna Zeolla Secretarial

**L. CLASSIFIED - SUPPLEMENTALS**

<u>NAME</u>	<u>SUPPLEMENTAL</u>	<u>RATE</u>
Pamela Schutt	Assisting Band Student	\$17.04

**M. WILDCAT SPORT AND FITNESS**

William Grimm - Attendant Facility, Minimum Wage, plus \$2.25, effective 09/30/2021.

Sincere Lucas – Attendant General, \$8.80 per hour, effective 11/1/2021.

Thomas Malone - Attendant Facility, Minimum Wage, plus \$2.25, effective 11/4/2021.

Brendan Rhoads - Attendant Facility, Minimum Wage, plus \$2.25, effective 11/1/2021.

Olivia Sentle - Lifeguard Facility, Minimum Wage, plus \$2.25, effective 12/1/2021.

Helen Strle - Lifeguard Facility, Minimum Wage, plus \$2.25, effective 10/29/2021.

Sandra Valente – Attendant Facility, Minimum Wage, plus \$2.25, effective 10/2/2021.

**CORRECTION TO THE 9/22/2021 AGENDA**

Andrew Ereth – Attendant Facility, Minimum Wage, plus \$2.25, effective 9/13/2021.

**Change Position for the following:**

Michael Carlile – Lifeguard Facility, Minimum Wage, plus \$2.25, effective 9/8/2021.

**N. ADDENDUM #1 - DISTRICT ARP-ESSER SUBSTITUTES**

District ARP-ESSER Certified Substitutes are employed pursuant to the terms and conditions as found in the Letter of Agreement between the Mayfield Education Association and the Mayfield Board of Education dated October 20, 2021 included with this resolution.

**Adrienne Fox**

Tentative Assignment: District Substitute Teacher for the 2021/2022 school year only  
One-time Federal COVID ARP-ESSER funds

Education: Notre Dame College – OH – BA 2006

Education: Miami University – OH – MA 2014

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Contract: 1 Year Limited Contract for the 2021/2022 school year, effective October 25, 2021  
Salary: \$47,935.80– MA, Step 5 (pro-rated 135 days)

**Emily Muhlbach**

Tentative Assignment: District Substitute Teacher for the 2021/2022 school year only  
One-time Federal COVID ARP-ESSER funds  
Education: Lake Erie College – OH – BA 2019  
Contract: 1 Year Limited Contract for the 2021/2022 school year, effective September 3, 2021  
Salary: \$35,363.25 – BA+18, Step 0 (pro-rated for 135 days)

**O. ADDENDUM #1 - CERTIFIED SUPPLEMENTALS**

**Andrea Palmisano** - Year 2 - 1:1 Mentor/Resident Educator-(pro-rated for 136 days) - \$882.16.

**P. ADDENDUM #1 - CLASSIFIED APPOINTMENTS**

**Judith Herzog** – Replacement Job Trainer/Paraprofessional @ CEVEC, effective 10/26/2021, 6.5 hrs per day @ Step 0 \$17.86 per hour.

**Q. ADDENDUM #1 - ATHLETIC WORKERS**

**Shannon Markuz**

**R. ADDENDUM #1 - VOLUNTEERS**

**VOLUNTEER – BASKETBALL COACH - BOYS**

**Shawn Cramer**

**VOLUNTEER – BASKETBALL COACH – GIRLS**

**Todd Edwards**

Motion by George J Hughes, second by Sue Groszek.  
Final Resolution: Motion Carries  
Yea: Ron Fornaro, Sue Groszek, Al Hess, George J Hughes, James Teresi

**10. TREASURER'S REPORT**

**A. FINANCIAL STATEMENTS FOR SEPTEMBER 30, 2021 -- ATTS. #1, 2, 3, 4, 5, 6, AND 7**

***Board Action: 2021-190***



**MAYFIELD CITY SCHOOLS BOE – Regular Meeting Minutes Wednesday, October 27, 2021**

The Mayfield Board of Education approved the following financial reports for the month ending September 30, 2021. Atts. #1, 2, 3, 4, 5, 6, and 7.

The financial statements include: The Cash Position Summary, Cash Position Detail, Account Summary Trial Balance, Revenue Receipt Report for all funds, The Temporary/Annual/Supplemental Appropriation Certificate, Vendor Fiscal Year Summary, Appropriation Report. Atts. #1, 2, 3, 4, 5, 6, and 7.

Motion by James Teresi, second by Al Hess.

Final Resolution: Motion Carries

Yea: Ron Fornaro, Sue Groszek, Al Hess, George J Hughes, James Teresi

**B. FINANCIAL TRANSACTIONS**

***Board Action: 2021-191***

The Mayfield Board of Education approved the following financial transactions/recommendations:

A. TRANSFERS-DEBT SERVICE						
#	FUND	SCC	FUND NAME	DESCRIPTION	DR/CR	AMOUNT
1	003	0330	PI_FND-PI-DEBT	Transfer funds to cover a debt service payments for improvements made to various facilities (COPS \$23.2M-2019).	DR	1,090,050.00
	002	0340	BOND_FND-COPS	**	CR	1,090,050.00
2	003	0330	PI_FND-GENERAL	Transfer funds to cover a debt service payments for improvements made to various facilities (COPS \$15.0M-2006).	DR	693,640.63
	002	0340	BOND_FND-COPS	**	CR	693,640.63
3	003	0330	PI_FND-GENERAL	Transfer funds to cover a debt service payments for improvements made to CEVEC (QSCB \$4.0M-2010).	DR	261,358.00
	002	0343	BOND_FND-QSCB	**	CR	261,358.00
4	003	0330	PI_FND-GENERAL	Transfer funds to cover a debt service payments for improvements made to the Innovation Center (COPS \$5.0M-2014).	DR	386,250.00
	002	0340	BOND_FND-COPS	**	CR	386,250.00
5	003	0330	PI_FND-GENERAL	Transfer funds to cover a debt service payments for improvements made to Mayfield Middle School (COPS \$17.0M-2017).	DR	667,565.63
	002	0340	BOND_FND-COPS	**	CR	667,565.63

Motion by George J Hughes, second by Al Hess.

Final Resolution: Motion Carries

Yea: Ron Fornaro, Sue Groszek, Al Hess, George J Hughes, James Teresi

### **C. DONATIONS**

#### ***Board Action: 2021-192***

The Mayfield Board of Education accepted the following donations:

1. A donation of \$300.00 to be used for Mayfield Middle School's Health and Wellness class, has been received by Ms. Holly Mathews, 7469 Sherman Rd., Gates Mills, OH 44040.
2. A donation of \$300.00 to be used for Hall of Fame luncheon expenses was received by the Mayfield High School Alumni Association, c/o Mr. Frank Brown, 1143 E. Miner Rd., Mayfield Heights, OH 44124.
3. A donation of \$1,000.00 to be used toward the Mayfield High School Mathematics Department Scholarship Fund for 2021, was received by Mr. Richard Glove, 14075 County River Lane, Newbury, OH 44065.
4. A hydraulic lift with slings, valued at \$625.00, to be used for district-wide physical therapy, was donated by Mrs. Louise Matoney, 1855 Bremerton Rd., Lyndhurst, OH 44124.
5. A Tumbleform 2 universal corner chair, valued at \$325.00, to be used for physical therapy, was donated by Samantha and Joe Barni, 888 Stanwell Drive, Highland Heights, OH 44143.
6. In memory of Ms. Mary Ann Sparks, a former teacher who passed away in April of 2021, the following items and services were donated.
  - o A Crimson Maple tree, valued at \$375.00, was donated by Bremec Garden Center, 12265 Chillicothe Road, Chesterland, OH 44026.
  - o The Center Elementary Class of 1990, c/o Ms. Erin Sipos, 6719 Sandalwood Drive of Gates Mills, OH, 44040, donated a plaque, valued at \$585.00 that reads "Dedicated to Center Elementary School - A Place That Sparks Learning and Growth. Class of 1990."
  - o Mayfield Village Service Department, 610 SOM Center Rd., Mayfield Village, OH 44124 donated their time and talents in planting the tree and placing the plaque.
  - o A chrysanthemum plant was donated to each Center Elementary School staff member, valued at \$340.00, by Michelle and Skip Gray, 7574 Dahlia Drive, Mentor-on-the-Lake, OH 44060.
7. A donation of \$150.00, to be used toward Homecoming food and decorating expenses, was donated by the Mayfield High School PTSO, 6116 Wilson Mills Road, Mayfield Village, OH 44143.
8. A donation of \$175.00, to be used by the Mayfield High School Guidance Department, was received from the Doorway to College Foundation, Inc., 3106 Rochester Avenue, Iowa City, IA 52245.

Motion by Sue Groszek, second by Al Hess.

Final Resolution: Motion Carries

Yea: Ron Fornaro, Sue Groszek, Al Hess, George J Hughes, James Teresi

#### ***Board Action: 2021-193***

**D. WALK-IN ADDENDUM #1 - FIVE YEAR FORECAST - WALK IN ADDENDUM #1, ATT. #1**

***Board Action: 2021-193***

The Mayfield Board of Education approved the five-year forecast as required by ORC 5705.394 inclusive of all assumptions contained therein, and directed the Treasurer to file said forecast with the Ohio Department of Education by no later than October 31, 2021 as found in Walk In Addendum #1, Att. #1.

Motion by James Teresi, second by George J Hughes.

Final Resolution: Motion Carries

Yea: Ron Fornaro, Sue Groszek, Al Hess, George J Hughes, James Teresi

**11. OTHER TREASURER'S BUSINESS**

**A. MINUTES - REGULAR BOARD MEETING OF SEPTEMBER 24, 2021 -- ATT. #8**

***Board Action: 2021-194***

The Mayfield Board of Education approved the Minutes of the Regular Board Meeting of September 24, 2021 per Att. #8.

Motion by Sue Groszek, second by James Teresi.

Final Resolution: Motion Carries

Yea: Ron Fornaro, Sue Groszek, Al Hess, George J Hughes, James Teresi

**B. 2021-2022 CELL PHONE STIPENDS - CORRECTION -- ATT. #9**

***Board Action: 2021-195***

CORRECTION: Nancy Farmer, Laurel Ravida and Matthew Bradic should have been on the employee cell phone stipend list that was approved at the August 25, 2021 Board Meeting. This was an oversight. All have received the stipend in the past. Att. #9.

Motion by Al Hess, second by Sue Groszek.

Final Resolution: Motion Carries

Yea: Ron Fornaro, Sue Groszek, Al Hess, George J Hughes, James Teresi

**12. OTHER BUSINESS**

**A. IN MEMORIAM**

**Amy D. Miller**, an Intervention Specialist at Mayfield Middle School, passed away after a long, courageous battle with cancer at only 51 years of age. Mrs. Miller served Mayfield City Schools for more than 22 years.

Condolences are extended to Mrs. Miller's family.

\* \* \* \* \*

**Patricia "Pat" Rivituso**, a retired administrative assistant who served Mayfield for approximately 30 years, passed away after a long and courageous battle with cancer. Pat was 74 years of age.

Condolences are extended to the family of Mrs. Rivituso.

**13. ADJOURNMENT**

**A. ADJOURNMENT**

***Board Action: 2021-196***

The Mayfield Board of Education agreed to adjourn the meeting at **8:27 p.m.**

Motion by James Teresi, second by Sue Groszek.

Final Resolution: Motion Carries

Yea: Ron Fornaro, Sue Groszek, Al Hess, George J Hughes, James Teresi

Date Approved: \_\_\_\_\_

Signed: \_\_\_\_\_  
Mr. Ronald M. Fornaro, Jr., President

Attest: \_\_\_\_\_  
Mr. Scott Snyder, Treasurer