1. OPENING ITEMS

A. ROLL CALL - Mr. Ron Fornaro, Ms. Jolene Greve, Ms. Sue Groszek, Mr. Jimmy Teresi

Absent: Mr. Al Hess

2. COMMUNITY COMMUNICATIONS

A. COMMUNITY COMMUNICATIONS

0169.1 PUBLIC PARTICIPATION AT BOARD MEETINGS

The Board of Education recognizes the value to school governance of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest.

All meetings of the Board and Board-appointed committees are open to the public.

In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of thirty (30) minutes of total public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted five (5) minutes until the total time of thirty (30) minutes is used. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Agendas are available to all those who attend Board meetings. The section of the agenda for public participation shall be indicated.

Any person or group wishing to place an item on the agenda shall register their intent with the Superintendent no later than five (5) school/working days prior to the meeting and include:

1. name and address of the participant;
2. group affiliation, if and when appropriate;
3. topic to be addressed.

Such requests shall be subject to the approval of the Superintendent and the Board President.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

1. Public participation shall be permitted as indicated on the order of business.
2. Residents, groups of residents, or staff members having a legitimate interest in the actions of the Board may participate during the public portion of a meeting.
3. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name, address, and group affiliation, if and when appropriate.
4. Each statement made by a participant shall be limited to five (5) minutes duration.
5. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
6. Tape or video recordings are permitted, providing the person operating the recorder has received approval from the Superintendent prior to the Board meeting and agrees to the placement of the equipment and to abide by the following conditions:
   1. No obstructions are created between the Board and the audience.
   2. No interviews are conducted in the meeting room while the Board is in session.
   3. No commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience while the Board is in session and not disrupt the meeting.
7. The presiding officer may:
   1. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant;
   2. request any individual to leave the meeting when that person does not observe reasonable decorum;
   3. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
   4. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; or
   5. waive these rules.
8. The portion of the meeting during which the participation of the public is invited shall be limited to thirty (30) minutes, unless extended by a vote of the Board.

Broadcasting and Taping of Board Meetings

Photographic and electronic audio and video broadcasting and recording devices may be used at regular and special Board meetings legally open to the public according to the following guidelines:
1. Photographing, broadcasting, and recording meetings are permitted only when all parties involved have been informed that cameras, broadcasting, and/or recording devices are being used.
2. Persons operating cameras, broadcasting, and/or recording devices must do so with a minimum of disruption to those present at the meeting. Specifically, the view between Board members and the audience must not be obstructed, interviews must not be conducted during the meeting and no commentary is to be given in a manner that distracts Board members or the audience.
3. The Board has the right to halt any recording that interrupts or disturbs the meeting.
4. The Board may make the necessary arrangements to make audio recordings of all regular meetings and any special meetings.

B. REQUEST TO PROVIDE A PUBLIC COMMENT FORM & INSTRUCTIONS

INSTRUCTIONS:

- The form must be completed by the person requesting to make public comment.
- Please print legibly in the space provided below.
- Illegible or incomplete forms WILL be discarded.
- Once completed, please provide proof of residency to the person stationed at the table and then place in the designated receptacle face down. You will be called upon by the Board President in the order in which received, time permitting.
- Forms received after the 5:30pm meeting start time (roll call) WILL NOT be accepted.

NAME: ___________________________________________________________________________
ADDRESS: _______________________________________________________________________
AGENDA ITEM: ___________________________________________________________________
GROUP AFFILIATION (if applicable) ______________________________________________________

File Attachments
REQUEST TO PROVIDE PUBLIC COMMENT FORM_06-22-22.pdf (567 KB)

3. PRESIDENT'S ANNOUNCEMENTS

A. PRESIDENT'S ANNOUNCEMENTS

- There will be a special board meeting of the Mayfield Board of Education on June 30, 2022 at 7:15am at the Baker Administration Building in the Irene P. Kay Board Meeting Room located at 1101 SOM Center Road, Mayfield Heights, OH 44124-2006. The purpose of this meeting is to approve end of fiscal year 2021-22 transactions and documents.
4. SUPERINTENDENT'S ANNOUNCEMENTS

A. SUPERINTENDENT'S ANNOUNCEMENTS

- Announced that this Sunday, June 26 is Mayfield Heights Unity Days Celebration and that the Mayfield Board of Education intends to participate in the parade and other festivities.

5. BOARD MEMBER COMMITTEE REPORTS

A. BOARD MEMBER COMMITTEE REPORTS

1. Student Learning and Academic Excellence - Close the achievement gap and improve student performance. Includes the Career Technical Education Consortium and the Superintendent’s Advisory Committee on Innovative Education.

   Board Member Presiding Chair: Jimmy Teresi
   Board Member: Jolene Greve

2. Fiscal Stewardship and Operations – Create the infrastructure and efficient/effective operations that support the vision of the district through reallocation and allocation of resources to teaching and learning. Includes the Tax Incentive Review Council (TIRC) and the Mayfield City School District Safety Committee.

   Board Member Presiding Chair: Ron Fornaro
   Board Member: Al Hess

   - Mr. Fornaro provided an update from the Fiscal Stewardship and Operations committee about a Tax Incentive Review Committee hearing that he participated in earlier that day involving the abatement programs in the City of Highland Heights.

3. Community Relations and Family Partnerships – Create partnerships and strategic alliances to promote and support the vision of the district. Includes the Citizen’s Action Committee and the Mayfield Schools Foundation.

   Board Member Presiding Chair: Jolene Greve
   Board Member: Ron Fornaro

   - Ms. Greve provided an update from the Community Relations and Family Partnerships committee regarding the Mayfield Schools Foundation Eighteen for Education golf outing scheduled on Monday, August 1st, 2022 at Stonewater Golf Course in Highland Heights and encouraged the community to participate.
4. Growing Leadership, Talent and Professional Capacity – Build leadership capacity at all levels required to support the district vision, mission, and goals. Includes the Federal & State Legislative Liaison and the OSBA delegate and alternate.

Board Member Presiding Chair: Al Hess
Board Member: Jimmy Teresi

6. SUPERINTENDENT'S CONSENT AGENDA

Board Action: 2022-087

A. CERTIFIED - APPOINTMENTS

The Superintendent recommends approval of the following personnel items for the 2022-2023 school year as presented by the Director of Human Resources. These employees are being employed in the categories listed contingent upon subsequent receipt by the Board of reports from the BCII and the FBI which are consistent with the applicants’ answers on the employment applications.

**Lauren Irwin**
Tentative        English Teacher – High School
Assignment:      
Education:       University of North Carolina
Contract:        1 Year Limited Contract for the 2022/2023 school year, effective August 22, 2022
Salary:          $47,437.00 – BA step 0

B. CERTIFIED - SUPPLEMENTALS

The Superintendent recommends approval of the following personnel items for the 2021-2022 and 2022-2023 school year as presented by the Director of Human Resources.

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name</th>
<th>Supplemental</th>
<th>Salary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jaqueline</td>
<td>Baer</td>
<td>6th Class Supplemental</td>
<td>$9,487.00</td>
</tr>
<tr>
<td>Diana</td>
<td>Beebe</td>
<td>6th Class Supplemental</td>
<td>$9,487.00</td>
</tr>
<tr>
<td>Michael</td>
<td>Bokovitz</td>
<td>6th Class Supplemental</td>
<td>$9,487.00</td>
</tr>
<tr>
<td>Nadine</td>
<td>Brown</td>
<td>Science Curriculum Day - 8/17/2022</td>
<td>$120.00 day</td>
</tr>
<tr>
<td>Michael</td>
<td>Caldwell</td>
<td>Overnight Pay for Skills USA (5 nights)</td>
<td>$132.03 per night</td>
</tr>
<tr>
<td>Paula</td>
<td>Canfield</td>
<td>Science Curriculum Day - 8/17/2022</td>
<td>$120.00 day</td>
</tr>
<tr>
<td>Jennifer</td>
<td>Cioffi</td>
<td>Summer Curriculum - News Writing &amp; Comm for Option - 6/15/22</td>
<td>$120.00 per day</td>
</tr>
<tr>
<td>Eric</td>
<td>Davis</td>
<td>Science Curriculum Day - 8/17/2022</td>
<td>$120.00 day</td>
</tr>
<tr>
<td>Kathryn</td>
<td>Flanders</td>
<td>3rd Grade Summer School</td>
<td>$35.00 per hr</td>
</tr>
<tr>
<td>Robert</td>
<td>Friel</td>
<td>Science Curriculum Day - 8/17/2022</td>
<td>$120.00 day</td>
</tr>
<tr>
<td>Lisa</td>
<td>Hammond</td>
<td>ESY - Additional 8 hours</td>
<td>$35.00 per hr</td>
</tr>
<tr>
<td>Vokie</td>
<td>Heather</td>
<td>6th Class Supplemental</td>
<td>$9,487.00</td>
</tr>
<tr>
<td>Kayla</td>
<td>Knight</td>
<td>6th Class Supplemental</td>
<td>$9,487.00</td>
</tr>
<tr>
<td>Matthew</td>
<td>Lucas</td>
<td>Science Curriculum Day - 8/17/2022</td>
<td>$120.00 day</td>
</tr>
</tbody>
</table>
C. CLASSIFIED - SPRING COACHES

The Superintendent recommends approval of the following personnel items for the 2021-2022 school year as presented by the Director of Human Resources.

<table>
<thead>
<tr>
<th>NAME</th>
<th>SUPPLEMENTAL</th>
<th>RATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yukun Wang</td>
<td>Tennis/Asst V-JV Coach - Boys</td>
<td>$2,158.00</td>
</tr>
</tbody>
</table>

D. CLASSIFIED - RESIGNATIONS

The Superintendent recommends approval of the following personnel items for the 2021-2022 school year as presented by the Director of Human Resources.

THE FOLLOWING EMPLOYEES ARE RESIGNING FROM THEIR CURRENT POSITIONS, AS INDICATED BELOW:

Gabriele Argie – will be resigning from the position of Secretary at Center Elementary School, effective 6/2/2022.

E. CLASSIFIED - SUPPLEMENTALS

The Superintendent recommends approval of the following personnel items for the 2021-2022 school year as presented by the Director of Human Resources.
F. CLASSIFIED - VAN CERTIFICATIONS

The Superintendent recommends approval of the following personnel items for the 2021-2022 school year as presented by the Director of Human Resources.

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST NAME</th>
<th>SALARY</th>
</tr>
</thead>
<tbody>
<tr>
<td>HERZOG</td>
<td>JUDITH</td>
<td>$112.00</td>
</tr>
</tbody>
</table>

G. ADDENDUM #1 - CERTIFIED APPOINTMENTS

The Superintendent recommends approval of the following personnel items for the 2022-2023 school year as presented by the Director of Human Resources. These employees are being employed in the categories listed contingent upon subsequent receipt by the Board of reports from the BCII and the FBI which are consistent with the applicants' answers on the employment applications.

**Hannah Schmidt**
Tentative Intervention Specialist – Lander Elementary
Assignment:
Education: Cleveland State University – OH – BA 2022
Contract: 1 Year Limited Contract for the 2022/2023 school year, effective August 22, 2022
Salary: $47,437.00 – BA, step 0

H. ADDENDUM #1 - CERTIFIED FALL COACHES

The Superintendent recommends approval of the following personnel items for the 2022-2023 school year as presented by the Director of Human Resources.

<table>
<thead>
<tr>
<th>First Name</th>
<th>Last Name</th>
<th>Supplemental</th>
<th>Salary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bonnie</td>
<td>Abbey</td>
<td>Tennis/7-8th Asst Coach Girls</td>
<td>$2,577.00</td>
</tr>
<tr>
<td>Ross</td>
<td>Bandiera</td>
<td>Football-Head Varsity</td>
<td>$9,912.00</td>
</tr>
<tr>
<td>Nancy</td>
<td>Baron</td>
<td>Faculty MGR/HS - (50%)</td>
<td>$4,460.50</td>
</tr>
<tr>
<td>Paula</td>
<td>Canfield</td>
<td>Cross Country/Head Coach Girls</td>
<td>$4,956.00</td>
</tr>
<tr>
<td>Mia</td>
<td>Catalano</td>
<td>Volleyball/7-8th Coach</td>
<td>$3,172.00</td>
</tr>
<tr>
<td>Carl</td>
<td>DiBernardo</td>
<td>Golf/Head Coach Boys</td>
<td>$4,956.00</td>
</tr>
<tr>
<td>David</td>
<td>Ehrbar</td>
<td>Cross Country/7-8th Boys</td>
<td>$3,469.00</td>
</tr>
<tr>
<td>Jayme</td>
<td>Fasola</td>
<td>Cheerleading/8th - Fall</td>
<td>$1,982.00</td>
</tr>
<tr>
<td>Robert</td>
<td>Gehart</td>
<td>Soccer/Asst Coach Boys</td>
<td>$4,956.00</td>
</tr>
<tr>
<td>Geoffrey</td>
<td>Grim</td>
<td>Golf/Head Coach Girls</td>
<td>$4,956.00</td>
</tr>
<tr>
<td>Joshua</td>
<td>Hayes</td>
<td>Faculty MGR/HS - (50%)</td>
<td>$4,460.50</td>
</tr>
<tr>
<td>Allison</td>
<td>Jenkins</td>
<td>Volleyball/7-8th Coach</td>
<td>$2,379.00</td>
</tr>
<tr>
<td>Emily</td>
<td>Lackner</td>
<td>Cheerleading/JR Varsity - Fall</td>
<td>$2,379.00</td>
</tr>
<tr>
<td>Nicholas</td>
<td>Lanese</td>
<td>Football-7-8th Asst Coach</td>
<td>$3,568.00</td>
</tr>
</tbody>
</table>
I. ADDENDUM #1 - CLASSIFIED APPOINTMENTS

The Superintendent recommends approval of the following personnel items for the 2022-2023 school year as presented by the Director of Human Resources.

It is recommended that Bridgette Kreutzer be approved to be a Parent Mentor for a maximum of 950 hours at the rate of $20.00 per hour (38 weeks X 25 hours per week = 950 hours). The Parent Mentor will be given a limited contract effective August 25, 2022 through June 9, 2023. She will provide education and networking activities as outlined in the project. The entire Parent Mentor Project has been funded for the 2022-2023 school year by a grant from the State Department of Education.

J. ADDENDUM #1 - CLASSIFIED FALL COACH

The Superintendent recommends approval of the following personnel items for the 2022-2023 school year as presented by the Director of Human Resources.

<table>
<thead>
<tr>
<th>NAME</th>
<th>SUPPLEMENTAL</th>
<th>RATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stephen Canfield</td>
<td>Cross Country Head Coach /BOYS</td>
<td>$4,956.00</td>
</tr>
<tr>
<td>David Cole</td>
<td>Tennis Head Coach/GIRLS</td>
<td>$4,956.00</td>
</tr>
<tr>
<td>Brian Grybowski</td>
<td>Football/9th. Grade Head Coach</td>
<td>$6,492.00</td>
</tr>
<tr>
<td>Preslie Hirsch</td>
<td>Soccer/Asst Coach - GIRLS</td>
<td>$4,956.00</td>
</tr>
<tr>
<td>Abygail Jones</td>
<td>Volleyball/9th. Grade Coach</td>
<td>$4,361.00</td>
</tr>
<tr>
<td>Gregory McDade</td>
<td>Tennis Asst V/JV Coach - GIRLS</td>
<td>$3,767.00</td>
</tr>
<tr>
<td>Preston Parker</td>
<td>Football/7-8th. Gr. Asst Coach</td>
<td>$3,568.00</td>
</tr>
<tr>
<td>Gabriella Velotta</td>
<td>Cheerleading/Varsity - FALL</td>
<td>$2,974.00</td>
</tr>
</tbody>
</table>

K. ADDENDUM #1 - CLASSIFIED RESIGNATIONS

The Superintendent recommends approval of the following personnel items for the 2022-2023 school year as presented by the Director of Human Resources.

Anthony Zingale – will be resigning from the position of Custodian Class 1 at Middle School, effective 7/1/2022.
L. ADDENDUM #2 - CERTIFIED FALL COACHES
The Superintendent recommends approval of the following personnel items for the 2022-2023 school year as presented by the Director of Human Resources.

Hannah Schmidt  Cheerleading/9th Grade - FALL  $2,379.00

M. ADDENDUM #2 - WILDCAT SPORT AND FITNESS
The Superintendent recommends approval of the following personnel items for the 2021-2022 school year as presented by the Director of Human Resources.

Change in hourly rate for the following:

Brian Guzik – Site Supervisor from $16.20 (Minimum Wage, plus $6.90) to $18.20 effective 05/01/2022.

Kristin Blanchard – Site Supervisor Aquatics 2 from $15.55 (Minimum Wage, plus $6.25) to $18.20 effective 05/01/2022.

Motion & Voting
The Superintendent recommends approval of the following personnel items for the 2021-2022 school year as presented by the Director of Human Resources.

Motion by Ron Fornaro, second by James Teresi.
Final Resolution: Motion Carries
Yea: Ron Fornaro, Jolene Greve, Sue Groszek, James Teresi

7. OTHER SUPERINTENDENT'S BUSINESS

Board Action: 2022-088

A. ADDENDUM #2 - CLASSIFIED FALL COACH - VOLUNTEER

- Prior to the roll call, Ms. Greve read a prepared statement and Ms. Groszek asked that it placed in the official minutes.

The Superintendent recommends approval of the following personnel items for the 2022-2023 school year as presented by the Director of Human Resources.

VOLUNTEER - Tennis Asst V/JV Coach, Jolene Greve

File Attachments
Statement from Ms. Greve regarding her appointment as a Volunteer Tennis Coach.pdf (79 KB)
Motion & Voting

Motion by James Teresi, second by Ron Fornaro.
Final Resolution: Motion Carries
Yea: Ron Fornaro, Sue Groszek, James Teresi
Abstain: Jolene Greve

8. TREASURER'S REPORT

Board Action: 2022-089

A. FINANCIAL STATEMENTS FOR MAY 31, 2022 -- ATTS. #1, 2, 3, 4, 5, 6, & 7

It is recommended that the Mayfield Board of Education approve the following financial reports for the month ending May 31, 2022, per Atts. #1, 2, 3, 4, 5, 6, & 7


File Attachments
June 22, 2022 Regular Meeting Att. #1.pdf (250 KB)
June 22, 2022 Regular Meeting Att. #2.pdf (1,637 KB)
June 22, 2022 Regular Meeting Att. #3.pdf (739 KB)
June 22, 2022 Regular Meeting Att. #4.pdf (1,404 KB)
June 22, 2022 Regular Meeting Att. #5.pdf (45 KB)
June 22, 2022 Regular Meeting Att. #6.pdf (2,322 KB)
June 22, 2022 Regular Meeting Att. #7.pdf (671 KB)

Motion & Voting

Motion by Ron Fornaro, second by James Teresi.
Final Resolution: Motion Carries
Yea: Ron Fornaro, Jolene Greve, Sue Groszek, James Teresi

Board Action: 2022-090

B. DONATION

It is requested that the Mayfield Board approve the following donation:

A Donation of fabric with a value of $3,730.00 to be used towards the Lander Elementary School Art Department has been donated by Walmart 6594 Mayfield Road, Mayfield Hts., OH 44124.

A Donation of $500.0 to be used towards the Millridge Elementary School has been donated by Patricia and Paul Antonelli 2947 Gatsby Lane, Willoughby Hills, OH 44092.
A Donation of $2,500.00 for Mayfield High School Senior Scholarship for a student majoring in Education has been donated by the Gynn Cardis Family 169 Aurora St., Hudson, OH 44236.

**Motion & Voting**

Motion by James Teresi, second by Jolene Greve.
Final Resolution: Motion Carries
Yea: Ron Fornaro, Jolene Greve, Sue Groszek, James Teresi

**9. OTHER TREASURER'S BUSINESS**

*Board Action: 2022-091*

**A. MINUTES -- REGULAR BOARD MEETING OF May 25, 2022 AND THE SPECIAL MEETING OF JUNE 15, 2022 -- ATT. #8**

It is recommended that the Board approve the Minutes of the Regular Board Meeting of May 25, 2022 and the Special Meeting of June 15, 2022. Att. #8

File Attachments
June 22, 2022 Regular Meeting Att. #8.pdf (1,485 KB)

**Motion & Voting**

Motion by James Teresi, second by Ron Fornaro.
Final Resolution: Motion Carries
Yea: Ron Fornaro, Jolene Greve, Sue Groszek, James Teresi

*Board Action: 2022-092*

**B. PETTY CASH - 2022-2023**

It is recommended that the Mayfield Board of Education approve the following Petty Cash and Change Funds for the 2022-2023 year.

LOCATION: CENTRAL OFFICE          AMOUNT: $500.00

**Motion & Voting**

Motion by Ron Fornaro, second by Jolene Greve.
Final Resolution: Motion Carries
Yea: Ron Fornaro, Jolene Greve, Sue Groszek, James Teresi
Board Action: 2022-093

C. RESOLUTION TO RATIFY, APPROVE, AND AUTHORIZE CERTAIN SETTLEMENT AGREEMENTS RELATING TO REAL PROPERTY TAX COMPLAINTS AND APPEALS - ATT. #9

It is recommended that the Mayfield Board of Education approve a resolution to ratify, approve, and authorize certain settlement agreements related to real property tax complaints and appeals in accordance with Att. #9.

File Attachments
June 22, 2022 Regular Meeting Att. #9.pdf (1,021 KB)

Motion & Voting

Motion by James Teresi, second by Jolene Greve.
Final Resolution: Motion Carries
Yea: Ron Fornaro, Jolene Greve, Sue Groszek, James Teresi

Board Action: 2022-094

D. MILEAGE RATE CHANGE FOR 2ND HALF OF 2022

Request approval for the mileage reimbursement rate to be increased to $0.62 cents per mile effective July 1, 2022. Per IRS Notice IR-2022-124 released June 9, 2022 the optional standard mileage rate used to calculate the cost of operating an automobile for business use is $0.625 cents per mile.

Motion & Voting

Motion by James Teresi, second by Ron Fornaro.
Final Resolution: Motion Carries
Yea: Ron Fornaro, Jolene Greve, Sue Groszek, James Teresi

Board Action: 2022-095

E. ADDENDUM #2 - FINANCIAL TRANSACTIONS

It is recommended that the Mayfield Board of Education approve the following financial transactions.

NEW Fund/SCC

Fund/SCC: 007-0837 - Gynn Cardis Family Scholarship

Amount: $2,500.00
Fund Purpose: The scholarship for a graduating senior who plans to major in Education and maintains a 3.0 GPA. The scholarship will be for $2,500.00 per year for up to four years (Total $10,000)

**Motion & Voting**

Motion by Ron Fornaro, second by Sue Groszek.
Final Resolution: Motion Carries
Yea: Ron Fornaro, Jolene Greve, Sue Groszek, James Teresi

**10. OTHER BOARD BUSINESS**

*Board Action: 2022-096*

**A. OHIO COALITION OF EQUITY & ADEQUACY OF SCHOOL FUNDING MEMBERSHIP -- ATT.# 10**

It is recommended that the Mayfield Board of Education approve a membership with the Ohio Coalition of Equity and Adequacy for the period July 1, 2022 to June 30, 2022 pursuant to Att. #10

File Attachments
[June 22, 2022 Regular Meeting Att. #10.pdf (95 KB)](June%2022,%202022%20Regular%20Meeting%20Att.%20%2310.pdf)

**Motion & Voting**

Motion by James Teresi, second by Ron Fornaro.
Final Resolution: Motion Carries
Yea: Ron Fornaro, Jolene Greve, Sue Groszek, James Teresi

**B. EXECUTIVE SESSION**

*Board Action: 2022-097*

It is recommended that the Mayfield Board of Education convene to executive session per OCR 121.22(G)(1) to consider the employment of public employees.

Time In: **5:52pm**

Time Out: **7:09pm**

**Motion & Voting**

Motion by James Teresi, second by Jolene Greve.
Final Resolution: Motion Carries
Yea: Ron Fornaro, Jolene Greve, Sue Groszek, James Teresi
11. ADJOURNMENT:

*Board Action: 2022-098*

A. ADJOURNMENT:

Request approval to adjourn meeting at **7:10pm**

**Motion & Voting**

Motion by James Teresi, second by Ron Fornaro.
Final Resolution: Motion Carries
Yea: Ron Fornaro, Jolene Greve, Sue Groszek, James Teresi

Date Approved: _____________  Signed: ______________________________________

Ms. Sue Groszek, President

Attest: ______________________

Mr. Scott Snyder, Treasurer